1	ROBERT W. FERGUSON				
2	Attorney General NOAH GUZZO PURCELL, WSBA #43	492			
3	Solicitor General NATHAN K. BAYS, WSBA #43025				
4	KRISTIN BENESKI, WSBA #45478 ANDREW R.W. HUGHES, WSBA #49515				
5	CRISTINA SEPE, WSBA #23609 (application for admission forthcoming)				
6	Assistant Attorneys General EMMA S. GRUNBERG, WSBA #54659 TERA M. HEINTZ, WSBA #54921 (application for admission forthcoming)				
7					
8	KARL D. SMITH, WSBA #41988 (application for admission forthcoming)				
9	Deputy Solicitors General 800 Fifth Avenue, Suite 2000				
10	Seattle, WA 98104 (206) 464-7744				
11	LINITED OT ATEC D	ACTRICT COURT			
12	UNITED STATES DISTRICT COURT EASTERN DISTRICT OF WASHINGTON				
13	AT YA	KIMA			
	STATE OF WASHINGTON, et al.,	NO. 1:20-cv-03127-SAB			
14	Plaintiffs,	APPLICATION FOR LEAVE TO			
15	V	APPEAR PRO HAC VICE			
16	V.	Fee: \$200.00			
17	DONALD J. TRUMP, in his official capacity as President of the United States of America; UNITED STATES				
18	OF AMERICA; LOUIS DEJOY, in his official capacity as Postmaster				
19	General; UNITED STATES POSTAL SERVICE,				
20	,				
21	Defendants.				
22					

1	Pursuant to LCivR 83.2(c) of the United States Distri	ict Court for the		
2	Eastern District of Washington, HEIDI PARRY STERN he	ereby applies for		
3	permission to appear and participate as counsel in the above-entitled action on			
4	behalf of the State of NEVADA.			
5	The particular need for my appearance and participation is: to ensure			
6	adequate representation of the interests of the State of NEVADA.			
7	I, HEIDI PARRY STERN, understand that I am charged with knowing and			
8	complying with all applicable local rules.			
9	I have been admitted to practice before the following courts on the			
10	following dates:			
11		D.		
12	Courts	Dates		
12	New York	05/22/2000		
12 13				
	New York	05/22/2000		
13 14	New York 9 <sup>th</sup> Circuit	05/22/2000 08/13/2003		
13 14 15	New York  9 <sup>th</sup> Circuit  Nevada	05/22/2000 08/13/2003 04/22/2004 11/28/2016		
13 14 15 16	New York  9 <sup>th</sup> Circuit  Nevada  USSC	05/22/2000 08/13/2003 04/22/2004 11/28/2016 rt of record or by		
13 14 15	New York  9 <sup>th</sup> Circuit  Nevada  USSC  I have not been disbarred or formally censured by a counterpart of the counterpart of th	05/22/2000 08/13/2003 04/22/2004 11/28/2016 rt of record or by as against me.		
13 14 15 16 17	New York  9 <sup>th</sup> Circuit  Nevada  USSC  I have not been disbarred or formally censured by a coura state bar association and there are not disciplinary proceeding	05/22/2000 08/13/2003 04/22/2004 11/28/2016 It of record or by as against me. The and correct.		
13 14 15 16 17 18	New York  9 <sup>th</sup> Circuit  Nevada  USSC  I have not been disbarred or formally censured by a cour a state bar association and there are not disciplinary proceeding.  I declare under penalty of perjury that the foregoing is true.  Date: 08/21/2020 Signature of Applicant: /s/ Heidi Parr.  Pro Hac Vice Attorney	05/22/2000 08/13/2003 04/22/2004 11/28/2016 It of record or by as against me. The and correct.		
13 14 15 16 17 18	New York  9 <sup>th</sup> Circuit  Nevada  USSC  I have not been disbarred or formally censured by a coura a state bar association and there are not disciplinary proceeding  I declare under penalty of perjury that the foregoing is true.  Date: 08/21/2020 Signature of Applicant: /s/ Heidi Parr	05/22/2000 08/13/2003 04/22/2004 11/28/2016 It of record or by as against me. The and correct.		

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1	Street Address: City, State, Zip:	555 E. Washington Ave., Suite 3900 Las Vegas, NV 89101	
2	Phone number: Primary Email:	(702) 486-3594 HStern@ag.nv.gov	
3	•	EMENT OF LOCAL COUNSEL	
4	I am authorized and will be prepared to handle this matter, including trial,		
5	in the event the applicant <u>HEIDI PARRY STERN</u> is unable to be present upon		
6 7	any date assigned by the court.		
8	DATE: <u>8/21/2020</u> Local Counsel's Name:	Signature of Local Counsel: <u>/s/Kristin Beneski</u> Kristin Beneski	
9	Bar # / State Bar #: Law Firm Name:	WSBA #45478 Washington Office of the Attorney General	
10	Street Address: City, State, Zip:	800 Fifth Avenue, Suite 2000 Seattle, WA 98104	
11	Phone/Facsimile:	206-464-7459	
12	Primary Email:	Kristin.Beneski@atg.wa.gov	
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1	Electronic Case Filing Agreement		
2	By submitting this form, the undersigned understands and agrees to the following:		
3			
4	1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.		
5	2. The password issued to you by the court, combined with your login, serves as your signature under Federal Rule of Civil Procedure 11. Therefore,		
6	you are responsible for protecting and securing this password against unauthorized use.		
7	anadiforized ase.		
8	3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the Court. Members of the Court's systems staff will assess the risk and advise you accordingly.		
9			
10	4. By signing this Registration Form, you consent to receive notice		
11	electronically, and to waive your right to receive notice by personal service or first class mail pursuant to Federal Rule of Civil procedure 5(b)(2)(c), except with regard to service of a complaint and summons. This provision does include electronic notice of the entry of an order or judgment.		
12			
13	5. You will continue to access court information via the Eastern		
14	District of Washington's internet site or through the Public Access to Court Electronic Records (PACER) system. You will continue to need a PACER login, in addition to the Court-issued password. You can register for PACER at their web site: http://pacer.psc.uscourts.gov.		
15			
16	6. By this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.		
17			
18	to such administrative procedures in the future.		
19	/s/ Heidi Parry Stern		
20	Signature Date Signed		
21			
22			

**DECLARATION OF SERVICE** 1 2 I hereby declare that on this day I caused the foregoing document to be 3 electronically filed with the Clerk of the Court using the Court's CM/ECF System which will serve a copy of this document upon all counsel of record. 4 DATED this 23rd day of August, 2020, at Tumwater, Washington. 5 6 /s/ Jennifer D. Williams JENNIFER D. WILLIAMS 7 Paralegal 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22